## **FISCAL NOTE**

| STATE OF ALASKA  |                        |          |                          | Fiscal Note Number:           |                    | 3             |          |
|--|------------------------|----------|--------------------------|-------------------------------|--------------------|---------------|----------|
| 2006 LEGISLATIVE SESSION   |                        |          |                          | Bill Version:                 |                    | CSHB 318(JUD) |          |
|  |                        |          | (H) Publish Date:        |                               | 2/6/06             |               |          |
| Pavisian Data/Time (Note if correction):   |                        |          |                          | Don't Affactade I AM          |                    | 1 ^\^/        |          |
| Revision Date/Time (Note if correction):  Title "An Act limiting the exercise of eminent domain."  |                        |          | _Dept. Allecte<br>RDU    | Dept. Affected: LAW RDU Civil |                    |               |          |
| 7 11 7 loc minung and oxorolog of original addition.   |                        |          | Component Transportation |                               |                    |               |          |
| Sponsor Representative McGuire   |                        |          |                          |                               |                    |               |          |
| Requester  | House Judiciary        |          |                          | Component No.                 |                    |               |          |
| Evpanditura  | (Thousands of Dollars) |          |                          |                               |                    |               |          |
| Expenditures/Revenues (Thousands of Dollars)  Note: Amounts do not include inflation unless otherwise noted below.                                 |                        |          |                          |                               |                    |               |          |
| OPERATING EXPENDITURES   |                        | FY 2007  | FY 2008                  | FY 2009                       | FY 2010            | FY 2011       | FY 2012  |
| Personal Services  |                        |          |                          |                               |                    |               | -        |
| Travel   |                        |          |                          |                               |                    |               |          |
| Contractual  |                        |          |                          |                               |                    |               |          |
| Supplies   |                        |          |                          |                               |                    |               |          |
| Equipment  |                        |          |                          |                               |                    |               |          |
| Land & Structures  |                        |          |                          |                               |                    |               |          |
| Grants & Claims  |                        |          |                          |                               |                    |               |          |
| Miscellaneous  |                        |          |                          |                               |                    |               |          |
| TOTA   | AL OPERATING           | ******   | ******                   | *****                         | ******             | ******        | ******   |
| CAPITAL EXPENDITURES   |                        |          |                          |                               |                    |               |          |
| CHANGE IN R  | EVENUES ( )            | İ        |                          |                               |                    |               |          |
| FUND SOURCE (Thousands of Dollars)   |                        |          |                          |                               |                    |               |          |
| 1002 Federal Receipts  |                        |          |                          |                               |                    |               |          |
| 1003 GF Match  |                        |          |                          |                               |                    |               |          |
| 1004 GF  |                        |          |                          |                               |                    |               |          |
| 1005 GF/Program Receipts   |                        |          |                          |                               |                    |               |          |
| 1037 GF/Mental Health  |                        |          |                          |                               |                    |               |          |
| Other (Specify TypeDo not abbreviate)  |                        |          |                          |                               |                    |               |          |
|  | TOTAL                  | ******   | ******                   | *****                         | ******             | *****         | ******   |
| Fotimets of any ourself year (FV200C) and  |                        |          |                          |                               |                    |               |          |
| Estimate of any current year (FY2006) cost: 0.0  Mark this box (X) if funding for this bill is included in the Governor's FY 2007 budget proposal: |                        |          |                          |                               |                    |               |          |
|  |                        |          |                          |                               |                    |               |          |
| POSITIONS  |                        |          | 1                        | 1                             |                    |               |          |
| Full-time  |                        |          |                          |                               |                    |               |          |
| Part-time  |                        |          |                          |                               |                    |               |          |
| Temporary  |                        | <u> </u> | <u> </u>                 | ļ                             |                    | <u> </u>      | <u> </u> |
| ANALYSIS: (Attach a separate page if necessary)  |                        |          |                          |                               |                    |               |          |
| This bill excludes from the exercise of the right of eminent domain, any purpose that would promote  |                        |          |                          |                               |                    |               |          |
| economic development or acquire land as part of an economic development. Additionally when the subject of  |                        |          |                          |                               |                    |               |          |
| the action is the primary residence of the owner of the property, the right of eminent domain may not be   |                        |          |                          |                               |                    |               |          |
| exercised for the purpose of developing a recreational facility or project.  |                        |          |                          |                               |                    |               |          |
|  |                        |          |                          |                               |                    |               |          |
| Passage of this legislation may have a fiscal impact on the Department of Law, but it is not possible to   |                        |          |                          |                               |                    |               |          |
| estimate it at this time.  |                        |          |                          |                               |                    |               |          |
|  |                        |          |                          |                               |                    |               |          |
|  |                        |          |                          |                               |                    |               |          |
|  |                        |          |                          |                               |                    |               |          |
| Prepared by: Kathryn Daughhotoe Director   |                        |          |                          | Phone 465-3673                |                    |               |          |
| Prepared by:<br>Division   |                        |          |                          |                               | ne 1/10/06 3:58 PM |               |          |
|  |                        |          |                          |                               |                    |               |          |
| Approved by: Kathryn Daughhetee for David Márquez, Attorney Gen  |                        |          | enerai                   | _ Date                        | 1/10/2006          |               |          |
| Agency   | Department of Law      |          |                          |                               |                    |               |          |

(Revised 9/7/2005 OMB) Page 1 of 1